



## REPORTS OF INDICATORS FOR SURVEILLANCE / ERADICATION / FRUIY FLY PROGRAM/ PHITOSANITARY SUBDEPARTMENT / PLANT PROTECTION DIVISION / SAG

COUNTY: MONTE PATRIA - PROVINCE: LIMARÍ - REGION: COQUIMBO

|                                                 |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              | Pag. 1                       |
|-------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|
| WEEKS / REPORTS #                               | 16-06-2025 TO 22-06-2025 #1 | 23-06-2025 TO 29-06-2025 #2 | 30-06-2025 TO 06-07-2025 #3 | 07-07-2025 TO 13-07-2025 #4 | 14-07-2025 TO 20-07-2025 #5 | 21-07-2025 TO 27-07-2025 #6 | 28-07-2025 TO 03-08-2025 #7 | 04-08-2025 TO 10-08-2025 #8 | 11-08-2025 TO 17-08-2025 #9 | 18-08-2025 TO 24-08-2025 #10 | 25-08-2025 TO 31-08-2025 #11 | 01-09-2025 TO 07-09-2025 #12 |
| ITEMS /WORKS                                    |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              |
| <b>ADULTS DETECTION</b>                         |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              |
| DATE FIRST DETECTION                            | 26-05-2025                  | 26-05-2025                  | 26-05-2025                  | 26-05-2025                  | 26-05-2025                  | 26-05-2025                  | 26-05-2025                  | 26-05-2025                  | 26-05-2025                  | 26-05-2025                   | 26-05-2025                   | 26-05-2025                   |
| DATE LAST DETECTION                             | 21-06-2025                  | 21-06-2025                  | 03-07-2025                  | 03-07-2025                  | 03-07-2025                  | 03-07-2025                  | 03-07-2025                  | 03-07-2025                  | 03-07-2025                  | 03-07-2025                   | 03-07-2025                   | 03-07-2025                   |
| N° TOTAL DETECTIONS                             | 2                           | 2                           | 3                           | 3                           | 3                           | 3                           | 3                           | 3                           | 3                           | 3                            | 3                            | 3                            |
| N° WEEK SINCE LAST DETECTION                    | 0                           | 1                           | 0                           | 1                           | 2                           | 3                           | 4                           | 5                           | 6                           | 7                            | 8                            | 9                            |
| N° OF TRAPS AT WORKING AREA                     | 208                         | 236                         | 324                         | 334                         | 334                         | 332                         | 350                         | 448                         | 491                         | 516                          | 540                          | 557                          |
| N° OF TRAPS INSPECTION                          | 1007                        | 1415                        | 1954                        | 2506                        | 3070                        | 3070                        | 4137                        | 4722                        | 5410                        | 6141                         | 6905                         | 7683                         |
| INSPECTION FREQUENCY                            | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                 | TWICE A WEEK                 | TWICE A WEEK                 |
| <b>DETECTION OF IMMATURE STAGE</b>              |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              |
| FIRST LARVAL FOCI                               | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |
| LAST LARVAL FOCI                                | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |
| N° OF DETECTED LARVAL FOCIS                     | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |
| N° OF WEEKS SINCE LAST LARVAL FOCI              | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |
| N° OF PLACES VISITED                            | 40                          | 53                          | 60                          | 88                          | 102                         | 122                         | 135                         | 145                         | 154                         | 154                          | 154                          | 154                          |
| N° OF PLACES WITH FRUIT SAMPLES                 | 24                          | 28                          | 35                          | 45                          | 58                          | 68                          | 79                          | 90                          | 92                          | 92                           | 92                           | 92                           |
| N° FRUIT SAMPLE ANALYZED                        | 215                         | 352                         | 602                         | 745                         | 942                         | 996                         | 1042                        | 1162                        | 1315                        | 1393                         | 1634                         | 1684                         |
| N° OF FRUIT UNITS ANALYZED                      | 1110                        | 1995                        | 4811                        | 6992                        | 9001                        | 9620                        | 10181                       | 11366                       | 13311                       | 14207                        | 18116                        | 18601                        |
| N° FRUIT KILOS ANALYZED                         | 90,834                      | 155,125                     | 389,832                     | 512,7                       | 653,3                       | 707,69                      | 3004                        | 3102,6                      | 3337,97                     | 3463,78                      | 3696,003                     | 3740,3                       |
| N° FRUIT SPECIES ANALYZED                       | 26                          | 33                          | 35                          | 42                          | 42                          | 42                          | 42                          | 42                          | 42                          | 42                           | 44                           | 44                           |
| UNITS OF INFESTED FRUIT                         | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |
| ACCUMULATIVE INFECTION PERCENTAGE (1)           | 0%                          | 0%                          | 0                           | 0%                          | 0%                          | 0%                          | 0%                          | 0%                          | 0%                          | 0%                           | 0%                           | 0%                           |
| N° OF FRUIT SPECIES INFESTED                    | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                            | 0                            |
| <b>CONTROL FOR IMMATURE STAGES AND ADULTS</b>   |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                              |                              |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120) | 1                           | 1                           | 1                           | 7                           | 7                           | 7                           | 7                           | 7                           | 7                           | 7                            | 7                            | 7                            |
| N° OF PLACES WITH SOIL TREATMENT                | 0                           | 0                           | 1                           | 1                           | 5                           | 6                           | 6                           | 6                           | 8                           | 8                            | 8                            | 8                            |
| SQUARE MTS2 OF SOIL TREATMENT                   | 0                           | 0                           | 252                         | 614                         | 1188                        | 1787                        | 2290                        | 2645                        | 3539                        | 14566                        | 16728,6                      | 17213                        |
| LITERS OF DZN APPLIED                           | 0                           | 0                           | 4050                        | 9750                        | 18450                       | 26850                       | 34420                       | 39620                       | 48070                       | 66870                        | 79470                        | 85650                        |
| KILOS OF FRUIT STRIPPED                         | 0                           | 450                         | 2064                        | 2064                        | 2594                        | 4250                        | 4250                        | 4585                        | 5003,5                      | 5739,8                       | 5815,8                       | 5815,8                       |
| N° OF FRUIT SPECIES STRIPPED                    | 0                           | 2                           | 3                           | 3                           | 6                           | 7                           | 7                           | 7                           | 12                          | 22                           | 23                           | 23                           |



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|                                                  |                                  |                                  |                                   |                                   |                                                      |                                                      |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       | Page 2 |
|--------------------------------------------------|----------------------------------|----------------------------------|-----------------------------------|-----------------------------------|------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|--------|
| WEEKS / REPORTS #                                | 08-09-2025 TO 14-09-2025 #13     | 15-09-2025 TO 21-09-2025 #14     | 22-09-2025 TO 28-09-2025 #15      | 29-09-2025 TO 05-10-2025 #16      | 06-10-2025 TO 12-10-2025 #17                         | 13-10-2025 TO 19-10-2025 #18                         | 20-10-2025 TO 26-10-2025 #19                          | 27-10-2025 TO 02-11-2025 #20                          | 03-11-2025 TO 09-11-2025 #21                          | 10-11-2025 TO 16-11-2025 #22                          | 17-11-2025 TO 23-11-2025 #23                          | 24-11-2025 TO 30-11-2025 #24                          |        |
| ITEMS /WORKS                                     |                                  |                                  |                                   |                                   |                                                      |                                                      |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |        |
| ADULTS DETECTION                                 |                                  |                                  |                                   |                                   |                                                      |                                                      |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |        |
| DATE FIRST DETECTION                             | 26-05-2025                       | 26-05-2025                       | 26-05-2025                        | 26-05-2025                        | 26-05-2025                                           | 26-05-2025                                           | 26-05-2025                                            | 26-05-2025                                            | 26-05-2025                                            | 26-05-2025                                            | 26-05-2025                                            | 26-05-2025                                            |        |
| DATE LAST DETECTION                              | 03-07-2025                       | 03-07-2025                       | 03-07-2025                        | 03-07-2025                        | 03-07-2025                                           | 03-07-2025                                           | 03-07-2025                                            | 03-07-2025                                            | 03-07-2025                                            | 03-07-2025                                            | 03-07-2025                                            | 03-07-2025                                            |        |
| N° TOTAL DETECTIONS                              | 3                                | 3                                | 3                                 | 3                                 | 3                                                    | 3                                                    | 3                                                     | 3                                                     | 3                                                     | 3                                                     | 3                                                     | 3                                                     |        |
| N° WEEK SINCE LAST DETECTION                     | 10                               | 11                               | 12                                | 13                                | 14                                                   | 15                                                   | 16                                                    | 17                                                    | 18                                                    | 19                                                    | 20                                                    | 21                                                    |        |
| N° OF TRAPS AT WORKING AREA                      | 632                              | 633                              | 633                               | 633                               | 502                                                  | 506                                                  | 492                                                   | 492                                                   | 492                                                   | 493                                                   | 439                                                   | 458                                                   |        |
| N° OF TRAPS INSPECTION                           | 8522                             | 9124                             | 10020                             | 10928                             | 11856                                                | 12644                                                | 13446                                                 | 14222                                                 | 15000                                                 | 15707                                                 | 16498                                                 | 16942                                                 |        |
| INSPECTION FREQUENCY                             | TWICE A WEEK                     | ONCE A WEEK                      | TWICE A WEEK                      | TWICE A WEEK                      | TWICE A WEEK                                         | TWICE A WEEK                                         | TWICE A WEEK                                          | TWICE A WEEK                                          | TWICE A WEEK                                          | TWICE A WEEK                                          | TWICE A WEEK                                          | ONCE A WEEK                                           |        |
| DETECTION OF IMMATURE STAGE                      |                                  |                                  |                                   |                                   |                                                      |                                                      |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |        |
| FIRST LARVAL FOCI                                | 0                                | 0                                | 0                                 | 0                                 | 0                                                    | 0                                                    | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     |        |
| LAST LARVAL FOCI                                 | 0                                | 0                                | 0                                 | 0                                 | 0                                                    | 0                                                    | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     |        |
| N° OF DETECTED LARVAL FOCIS                      | 0                                | 0                                | 0                                 | 0                                 | 0                                                    | 0                                                    | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     |        |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 0                                | 0                                | 0                                 | 0                                 | 0                                                    | 0                                                    | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     |        |
| N° OF PLACES VISITED                             | 153                              | 153                              | 153                               | 153                               | 153                                                  | 153                                                  | 153                                                   | 153                                                   | 153                                                   | 153                                                   | 153                                                   | 180                                                   |        |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 90                               | 90                               | 90                                | 90                                | 90                                                   | 90                                                   | 90                                                    | 90                                                    | 90                                                    | 90                                                    | 90                                                    | 90                                                    |        |
| N° FRUIT SAMPLE ANALYZED                         | 1.773                            | 1806                             | 1872                              | 1971                              | 2103                                                 | 2172                                                 | 2184                                                  | 2198                                                  | 2213                                                  | 2369                                                  | 2389                                                  | 2557                                                  |        |
| Nº OF FRUIT UNITS ANALYZED                       | 19.324                           | 19589                            | 20100                             | 21174                             | 23270                                                | 24403                                                | 24661                                                 | 24910                                                 | 25113                                                 | 29042                                                 | 29424                                                 | 32945                                                 |        |
| N° FRUIT KILOS ANALYZED                          | 3.800                            | 3827,84                          | 3875,98                           | 3947,6                            | 4074,52                                              | 4145,32                                              | 4152,11                                               | 4157,81                                               | 4167,39                                               | 4262                                                  | 4272,43                                               | 4473,49                                               |        |
| N° FRUIT SPECIES ANALYZED                        | 43                               | 43                               | 43                                | 45                                | 45                                                   | 45                                                   | 46                                                    | 46                                                    | 46                                                    | 46                                                    | 46                                                    | 46                                                    |        |
| UNITS OF INFESTED FRUIT                          | 0                                | 0                                | 0                                 | 0                                 | 0                                                    | 0                                                    | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     |        |
| ACCUMULATIVE INFECTION PERCENTAGE (1)            | 0                                | 0                                | 0                                 | 0                                 | 0                                                    | 0                                                    | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     |        |
| N° OF FRUIT SPECIES INFESTED                     | 0                                | 0                                | 0                                 | 0                                 | 0                                                    | 0                                                    | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     |        |
| CONTROL FOR IMMATURE STAGES AND ADULTS           |                                  |                                  |                                   |                                   |                                                      |                                                      |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |        |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120)  | 7                                | 9                                | 9                                 | 9                                 | 9                                                    | 9                                                    | 9                                                     | 11                                                    | 11                                                    | 11                                                    | 11                                                    | 11                                                    |        |
| N° OF PLACES WITH SOIL TREATMENT                 | 8                                | 8                                | 8                                 | 8                                 | 8                                                    | 8                                                    | 8                                                     | 8                                                     | 8                                                     | 8                                                     | 8                                                     | 8                                                     |        |
| SQUARE MTS2 OF SOIL TREATMENT                    | 18425,6                          | 19740                            | 22736,6                           | 23855,6                           | 25221                                                | 26336,8                                              | 26966,8                                               | 27534                                                 | 27750                                                 | 28214,3                                               | 28214,3                                               | 28214,3                                               |        |
| LITERS OF DZN APPLIED                            | 92670                            | 102320                           | 129470                            | 142930                            | 157180                                               | 168230                                               | 174730                                                | 179880                                                | 182040                                                | 187490                                                | 187490                                                | 187490                                                |        |
| KILOS OF FRUIT STRIPPED                          | 5864,6                           | 5920                             | 6956,8                            | 6956,8                            | 6956,8                                               | 6956,8                                               | 6956,8                                                | 6956,8                                                | 6956,8                                                | 12730,3                                               | 12730,3                                               | 12730,3                                               |        |
| N° OF FRUIT SPECIES STRIPPED                     | 23                               | 23                               | 23                                | 23                                | 23                                                   | 23                                                   | 23                                                    | 23                                                    | 23                                                    | 23                                                    | 23                                                    | 23                                                    |        |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                                  |                                  |                                   |                                   |                                                      |                                                      |                                                       |                                                       |                                                       |                                                       |                                                       |                                                       |        |
| FIRST CYCLE                                      | 144,11° D AIR PLUS 46,45° D SOIL | 144,11° D AIR PLUS 67,94° D SOIL | 144,11° D AIR PLUS 107,15° D SOIL | 144,11° D AIR PLUS 150,48° D SOIL | 144,01° D AIR PLUS 184,31° D SOIL PLUS 2 DAYS ADULTS | 144,01° D AIR PLUS 184,31° D SOIL PLUS 9 DAYS ADULTS | 144,01° D AIR PLUS 184,31° D SOIL PLUS 10 DAYS ADULTS | 144,01° D AIR PLUS 184,31° D SOIL PLUS 10 DAYS ADULTS | 144,01° D AIR PLUS 184,31° D SOIL PLUS 10 DAYS ADULTS | 144,01° D AIR PLUS 184,31° D SOIL PLUS 10 DAYS ADULTS | 144,01° D AIR PLUS 184,31° D SOIL PLUS 10 DAYS ADULTS | 144,01° D AIR PLUS 184,31° D SOIL PLUS 10 DAYS ADULTS |        |
| SECOND CYCLE                                     |                                  |                                  |                                   |                                   |                                                      |                                                      | 49,38° D AIR                                          | 113,10° D AIR                                         | 149,59° D AIR PLUS 18,90° D SOIL                      | 149,59° D AIR PLUS 91,96° D SOIL                      | 149,59° D AIR PLUS 156,90° D SOIL                     | 149,59° D AIR PLUS 184,60° D SOIL PLUS 4 DAYS ADULTS  |        |
| THIRD CYCLE                                      | 0                                | 0                                | 0                                 | 0                                 | 0                                                    | 0                                                    | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     | 0                                                     |        |



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| WEEKS / REPORTS #                                | 01-07-2025 TO 07-12-2025 #25                               | 08-12-2025 TO 14-12-2025 #26                               | 15-12-2025 TO 21-12-2025 #27                               | 22-12-2025 TO 28-12-2025 #28                               |
|--------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------|
| ITEMS /WORKS                                     |                                                            |                                                            |                                                            |                                                            |
| ADULTS DETECTION                                 |                                                            |                                                            |                                                            |                                                            |
| DATE FIRST DETECTION                             | 26-05-2025                                                 | 26-05-2025                                                 | 26-05-2025                                                 | 26-05-2025                                                 |
| DATE LAST DETECTION                              | 03-07-2025                                                 | 03-07-2025                                                 | 03-07-2025                                                 | 03-07-2025                                                 |
| N° TOTAL DETECTIONS                              | 3                                                          | 3                                                          | 3                                                          | 3                                                          |
| N° WEEK SINCE LAST DETECTION                     | 22                                                         | 23                                                         | 24                                                         | 25                                                         |
| N° OF TRAPS AT WORKING AREA                      | 460                                                        | 333                                                        | 340                                                        | 341                                                        |
| N° OF TRAPS INPECTION                            | 17391                                                      | 17851                                                      | 18182                                                      | 18521                                                      |
| INSPECTION FRECUENCY                             | ONCE A WEEK                                                | ONCE A WEEK                                                | ONCE A WEEK                                                | ONCE A WEEK                                                |
| DETECTION OF INMATURE STAGE                      |                                                            |                                                            |                                                            |                                                            |
| FIRST LARVAL FOCI                                | 0                                                          | 0                                                          | 0                                                          | 0                                                          |
| LAST LARVAL FOCI                                 | 0                                                          | 0                                                          | 0                                                          | 0                                                          |
| N° OF DETECTED LARVAL FOCIS                      | 0                                                          | 0                                                          | 0                                                          | 0                                                          |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 0                                                          | 0                                                          | 0                                                          | 0                                                          |
| N° OF PLACES VISITED                             | 210                                                        | 210                                                        | 279                                                        | 279                                                        |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 110                                                        | 110                                                        | 149                                                        | 149                                                        |
| N° FRUIT SAMPLE ANALYZED                         | 3478                                                       | 3665                                                       | 3748                                                       | 3801                                                       |
| Nº OF FRUIT UNITS ANALYZED                       | 47305                                                      | 50904                                                      | 53782                                                      | 56730                                                      |
| N° FRUIT KILOS ANALYZED                          | 4866,85                                                    | 4988,839                                                   | 5045,08                                                    | 5071,43                                                    |
| N° FRUIT SPECIES ANALYZED                        | 46                                                         | 46                                                         | 46                                                         | 46                                                         |
| UNITS OF INFESTED FRUIT                          | 0                                                          | 0                                                          | 0                                                          | 0                                                          |
| ACCUMULATIVE INFECTION PERCENTAGE (1)            | 0                                                          | 0                                                          | 0                                                          | 0                                                          |
| N° OF FRUIT SPECIES INFESTED                     | 0                                                          | 0                                                          | 0                                                          | 0                                                          |
| CONTROL FOR INMATURE STAGES AND ADULTS           |                                                            |                                                            |                                                            |                                                            |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120)  | 11                                                         | 11                                                         | 11                                                         | 11                                                         |
| N° OF PLACES WITH SOIL TREATMENT                 | 8                                                          | 8                                                          | 8                                                          | 8                                                          |
| SQUARE MTS2 OF SOIL TREATMENT                    | 28214,3                                                    | 28214,3                                                    | 28214,3                                                    | 28214,3                                                    |
| LITERS OF DZN APPLIED                            | 187490                                                     | 187490                                                     | 187490                                                     | 187490                                                     |
| KILOS OF FRUIT STRIPPED                          | 12730,3                                                    | 12730,3                                                    | 12730,3                                                    | 12730,3                                                    |
| N° OF FRUIT SPECIES STRIPPED                     | 23                                                         | 23                                                         | 23                                                         | 23                                                         |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                                                            |                                                            |                                                            |                                                            |
| FIRST CYCLE                                      | 144,01° D AIR PLUS<br>184,31° D SOIL PLUS<br>10 ADULT DAYS | 144,01° D AIR PLUS<br>184,31° D SOIL PLUS<br>10 ADULT DAYS | 144,01° D AIR PLUS<br>184,31° D SOIL PLUS<br>10 ADULT DAYS | 144,01° D AIR PLUS<br>184,31° D SOIL PLUS<br>10 ADULT DAYS |
| SECOND CYCLE                                     | 149,59° D AIR PLUS<br>184,60° D SOIL PLUS<br>5 ADULT DAYS  | 149,59° D AIR PLUS<br>184,60° D SOIL PLUS<br>5 ADULT DAYS  | 149,59° D AIR PLUS<br>184,60° D SOIL PLUS<br>5 ADULT DAYS  | 149,59° D AIR PLUS<br>184,60° D SOIL PLUS<br>5 ADULT DAYS  |
| THIRD CYCLE                                      | 70,36°D AIR                                                | 141,11°D AIR                                               | 153,25°D AIR PLUS<br>90,28°D SOIL                          | 153,25°D AIR PLUS<br>183,89°D SOIL PLUS<br>1 ADULT DAYS    |