

REPORTS OF INDICATORS FOR SURVEILLANCE / ERADICATION / FRUIY FLY PROGRAM/ PHITOSANITARY SUBDEPARTMENT / PLANT PROTECTION DIVISION / SAG

COUNTY: LOS ANDES - PROVINCE: LOS ANDES - REGION: VALPARAÍSO

|                                                  |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                                |                                | Pag. 1 |
|--------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|--------------------------------|--------------------------------|--------|
| WEEKS / REPORTS #                                | 28-04-2025 TO 04-05-2025 #1 | 05-05-2025 TO 11-05-2025 #2 | 12-05-2025 TO 18-05-2025 #3 | 19-05-2025 TO 25-05-2025 #4 | 26-05-2025 TO 01-06-2025 #5 | 02-06-2025 TO 08-06-2025 #6 | 09-06-2025 TO 15-06-2025 #7 | 16-06-2025 TO 22-06-2025 #8 | 23-06-2025 TO 29-06-2025 #9 | 30-06-2025 TO 06-07-2025 #10 | 07-07-2025 TO 13-07-2025 #11   | 14-07-2025 TO 20-07-2025 #12   |        |
| ITEMS /WORKS                                     |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                                |                                |        |
| ADULTS DETECTION                                 |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                                |                                |        |
| DATE FIRST DETECTION                             | 17/04/2025                  | 17/04/2025                  | 17/04/2025                  | 17/04/2025                  | 17/04/2025                  | 17/04/2025                  | 17/04/2025                  | 17/04/2025                  | 17/04/2025                  | 17/04/2025                   | 17/04/2025                     | 17/04/2025                     |        |
| DATE LAST DETECTION                              | 28/04/2025                  | 28/04/2025                  | 28/04/2025                  | 24/05/2025                  | 26/05/2025                  | 26/05/2025                  | 26/05/2025                  | 26/05/2025                  | 26/05/2025                  | 26/05/2025                   | 26/05/2025                     | 26/05/2025                     |        |
| N° TOTAL DETECTIONS                              | 2                           | 2                           | 2                           | 2                           | 3                           | 4                           | 4                           | 4                           | 4                           | 4                            | 4                              | 4                              |        |
| N° WEEK SINCE LAST DETECTION                     | 0                           | 1                           | 2                           | 0                           | 0                           | 1                           | 2                           | 3                           | 4                           | 5                            | 6                              | 7                              |        |
| N° OF TRAPS AT WORKING AREA                      | 1219                        | 1219                        | 1219                        | 1246                        | 1256                        | 1256                        | 1256                        | 1283                        | 1283                        | 1283                         | 1283                           | 1284                           |        |
| N° OF TRAPS INSECTION                            | 3500                        | 5117                        | 6734                        | 8404                        | 10095                       | 11786                       | 13477                       | 15522                       | 16952                       | 18696                        | 20441                          | 21188                          |        |
| INSPECTION FREQUENCY                             | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                | TWICE A WEEK                 | TWICE A WEEK                   | TWICE A WEEK                   |        |
| DETECTION OF IMMATURE STAGE                      |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                                |                                |        |
| FIRST LARVAL FOCI                                | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                              | 0                              |        |
| LAST LARVAL FOCI                                 | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                              | 0                              |        |
| N° OF DETECTED LARVAL FOCIS                      | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                              | 0                              |        |
| N° OF WEEKS SINCE LAST LARVAL FOCI               | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                              | 0                              |        |
| N° OF PLACES VISITED                             | 1027                        | 1375                        | 1941                        | 2521                        | 3371                        | 4631                        | 5153                        | 5445                        | 6228                        | 7482                         | 9060                           | 9916                           |        |
| Nº OF PLACES WITH FRUIT SAMPLES                  | 97                          | 146                         | 344                         | 365                         | 518                         | 653                         | 781                         | 781                         | 800                         | 944                          | 1100                           | 1208                           |        |
| N° FRUIT SAMPLE ANALYZED                         | 250                         | 473                         | 570                         | 685                         | 1142                        | 1620                        | 2006                        | 2396                        | 2996                        | 3648                         | 18                             | 4570                           |        |
| Nº OF FRUIT UNITS ANALYZED                       | 1640                        | 3664                        | 4236                        | 4944                        | 7594                        | 10428                       | 12645                       | 15247                       | 19086                       | 23706                        | 27713                          | 31571                          |        |
| N° FRUIT KILOS ANALYZED                          | 74,585                      | 150,49                      | 168,085                     | 209,935                     | 348,411                     | 540,868                     | 659,814                     | 817,215                     | 1.005,61                    | 1.239,66                     | 1.438                          | 1579,61                        |        |
| N° FRUIT SPECIES ANALYZED                        | 23                          | 33                          | 35                          | 35                          | 37                          | 37                          | 40                          | 41                          | 43                          | 45                           | 45                             | 45                             |        |
| UNITS OF INFESTED FRUIT                          | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                              | 0                              |        |
| ACCUMULATIVE INFECTION PERCENTAGE (1)            | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                              | 0                              |        |
| N° OF FRUIT SPECIES INFESTED                     | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                              | 0                              |        |
| CONTROL FOR INMATURE STAGES AND ADULTS           |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                                |                                |        |
| LITERS OF INSECTICIDE APPLIED (SUCCESS -GF/120)  | 0                           | 90                          | 120                         | 120                         | 120                         | 168                         | 168                         | 168                         | 168                         | 168                          | 168                            | 168                            |        |
| N° OF PLACES WITH SOIL TREATMENT                 | 15                          | 22                          | 62                          | 106                         | 128                         | 162                         | 217                         | 222                         | 247                         | 276                          | 312                            | 362                            |        |
| SQUARE MTS2 OF SOIL TREATMENT                    | 12                          | 74                          | 160                         | 330.7                       | 386.7                       | 777.7                       | 866.7                       | 989.7                       | 1.229,70                    | 1.345,20                     | 1967,4                         | 2179,7                         |        |
| LITERS OF DZN APPLIED                            | 160                         | 1.215                       | 7.045                       | 8.728,50                    | 9.748,50                    | 14.224,50                   | 15.021,50                   | 16.231,50                   | 18.160,5                    | 19.521,50                    | 25.041,60                      | 27.449,40                      |        |
| KILOS OF FRUIT STRIPPED                          | 387                         | 926                         | 2.576                       | 3.472                       | 5210                        | 6.137                       | 6.847,50                    | 7.630,50                    | 8.846,50                    | 10.114,10                    | 11069,6                        | 11672,6                        |        |
| N° OF FRUIT SPECIES STRIPPED                     | 5                           | 10                          | 12                          | 15                          | 15                          | 19                          | 20                          | 20                          | 20                          | 20                           | 20                             | 20                             |        |
| CYCLE ESTIMATION BASED AT SUMMATORY DAYS DEGRESS |                             |                             |                             |                             |                             |                             |                             |                             |                             |                              |                                |                                |        |
| FIRST CYCLE                                      | 34,68°D AIR                 | 77,91°D AIR                 | 115,16°D AIR                | 12,60° D AIR                | 37,74°D AIR                 | 70,40°D AIR                 | 88,23°D AIR                 | 99,84°D AIR                 | 106,75°D AIR                | 141,60°D AIR                 | 147,03°D AIR PLUS 22,88°D SOIL | 147,03°D AIR PLUS 52,62°D SOIL |        |
| SECOND CYCLE                                     | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                              | 0                              |        |
| THIRD CYCLE                                      | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                           | 0                            | 0                              | 0                              |        |



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